

**Address**  
174 North Hwy 343  
Camden, N.C. 27921-7549  
Telephone (252) 335-0831  
Fax (252) 331-2300



**Board Members**  
Christian A. Overton, *Chair*  
Jason A. Banks, DDS, *Vice Chair*  
Sissy Ayckett  
Kevin P. Heath  
Chris Purcell

# CAMDEN COUNTY BOARD OF EDUCATION

*Dr. Joe Ferrell, Superintendent*

**Camden County Board of Education  
Camden County High School  
Media Center  
Called Meeting  
Via Live Stream**

**September 23, 2020**

*The Camden County Board of Education pledges to its citizens to conduct its business in a courteous and productive manner, showing respect for fellow Board Members, Staff and Citizens. The Board asks its citizens to conduct themselves with the same courtesy toward both school personnel and each other. All comments are addressed to the Board and will be acted on. The Board would ask those in attendance to please silence cell phones and other electronic devices that may interrupt the meeting.*

## **Meeting Agenda**

### **Call to Order—6:30 P.M.**

#### **I. Consideration of Open Session Agenda Changes**

**A. Welcome**

**B. Moment of Silence**

**C. Public Comment**

*Citizens who are residents of Camden County and who signed up to address the Board will be called on in sign-up order. Each individual speaker will be allowed **three (3) minutes** for remarks. Issues or concerns involving personal complaints relating to identifiable school personnel or student matters are not appropriate for this public forum. After 30 minutes of Public Hearing, any speakers remaining will be recognized at the end of the agenda.*

**D. Pledge of Allegiance**

#### **II. Information Updates**

**A. Bond Referendum for New High School**

*(Superintendent Ferrell will update Board Members on the Bond Referendum for the new high school.)*

*(Action: For Information Only)*

**III. Action Agenda**

A. Transition to Plan A Update

*(Superintendent Ferrell will update Board Members on plans for transitioning to Plan A for Grades K-5 followed by his recommendation for Board consideration/approval of plan.)*

*Action: For Transition Plan Approval*

B. 2020-2021 School Year Calendars

*(Superintendent Ferrell will present Board Members with calendar revisions for School Year 2020-2021.)*

*Action: For Approval of Calendars*

**IV. Closed Session (Personnel)**

Item #1: Personnel

*(N.C.G.S. §115C-325)*

Item #2: Consult with Attorney

*(N.C.G.S. §143-318.11(a) (3))*

**V. Other**

**VI. Adjournment**